## Medical History, Physical Examination, and Immunization Form American International College Dexter Health Services

1000 State Street, Box 55, Springfield, MA 01109 | Phone 413-205-3248 | Fax 413-205-3512

I will be a: ☐ First Year Undergrad ☐ Transfer ☐ First Year Grad ☐ Returning Athlete STUDENTS please complete demographic and health history before going to your health care provider. NAME LAST **MIDDLE** Gender  $\square$  M  $\square$  F  $\square$  Other \_\_\_\_\_ FIRST DATE OF BIRTH (MM-DD-YY) **CELL PHONE HOME PHONE** ADDRESS - STREET **CITY** STATE ZIP **COUNTRY** EMERGENCY CONTACT NAME RELATIONSHIP HOME PHONE **WORK PHONE CELL PHONE** LIST ALLERGIES: LIST PRESCRIPTIONS OR OVER-THE-COUNTER MEDICINES (include dose): PERSONAL HISTORY: Please check any that pertain to you. Explain positives in space provided. Diabetes Hernia Anxiety Seizures High Blood Pressure Asthma Ear trouble/Hearing loss Sickle cell trait ADD/ADHD Eating disorder High cholesterol Sinus problems Intestinal/Stomach trouble Cancer Eye trouble/Visual loss Spleen (Surgical removal) Joint injury (sprain/dislocation) Chest pain Fractures (including stress) Syncope/Fainting Concussion/Head injury Genetic disorder Kidney disease Thyroid disease Convulsive disorder Headaches (recurrent) Mononucleosis Tobacco use Other health conditions: **Surgeries: FAMILY MEDICAL HISTORY:** Please list medical conditions, diseases, cancers or severe illness if any: Father **Brothers** Sisters Mother You must answer the following Tuberculosis risk questions. Have you ever had close contact with anyone sick with TB?  $\Box$ Yes  $\Box$ No Were you born in or lived for more than 1 month in any foreign country?  $\Box$  Yes  $\Box$  No If you answered **YES** to either of the TB questions above, you will need to provide proof of a negative TB blood test or chest x-ray. **HEALTH SCIENCE STUDENTS must have two-step Tuberculin Skin Test** (Mantoux) #1.) Date administered: \_\_\_/\_\_/\_\_ Date read: \_\_\_\_/\_\_\_ Results: \_\_\_ mm induration #2.) Date administered: \_\_\_/\_\_/\_\_ Date read: \_\_\_/\_\_/\_\_ Results: \_\_\_\_ mm induration or TB blood test/Quantiferon Gold Date: \_\_/\_\_/\_\_ Results: \_\_\_\_ Licensed provider signature ATHLETES must have sickle cell trait screening/solubility test. Please provide a copy of athlete's newborn screen or recent blood test results:

CONSENT FOR TREATMENT In case of serious illness or accident, I give AIC Dexter Health Services or its representative(s) permission to secure medical and/or surgical care deemed necessary for my good health. I authorize Health Services to perform medical care and immunizations as deemed necessary by licensed personnel. Also, I have read the Notice of Privacy Practices (HIPAA) disclosing how AIC Dexter Health Services may use and disclose my protected health information.

Licensed provider signature

Date:

Results:

| Student's Name:   |   |                             |  | n:                 |  |             |
|---|---|-----------------------------|--|--------------------|--|-------------|
|   |   | PHYSICAL EXAM               | MINATION y a licensed MD,                | DO NP PA)          |  |             |
|   | (Wust   | be completed by             | y a neemsed wid,                         | DO, NI , I A)      |  |             |
| Height Weigh  | t BP  |                             | _ Vision R 20/_                          | L 20/              | Corrected: Y                           | N           |
|   |   | √ Normal                    | Abnorm                                   | nal (explain)      |  |             |
| Skin  |   |                             |  |                    |  |             |
| Eyes, Head, Ears, Nose,   | Throat  |                             |  |                    |  |             |
| Respiratory   |   |                             |  |                    |  |             |
| Cardiovascular  |   |                             |  |                    |  |             |
| Gastrointestinal/Hernia   |   |                             |  |                    |  |             |
| Genitourinary   |   |                             |  |                    |  |             |
| Musculoskeletal   |   |                             |  |                    |  |             |
| Metabolic/Endocrine   |   |                             |  |                    |  |             |
| Neurological, Psychiatric   | 2   |                             |  |                    |  |             |
| Other Significant Abnor   | nalities  |                             |  |                    |  |             |
| Is there any reason this student should not participate in sports? Specify  |   |                             |  |                    | □Yes                                   | □No         |
| Do you have any recommendations regarding the care of this student? Specify |   |                             |  |                    | □Yes                                   | □No         |
| Is the patient now un   | der treatment for   | emotional or ps             | sychological cond                        | itions? Specify    | □Yes                                   | □No         |
| Please complete the fol   | llowing or attach a c   | copy of the Immun           | ization Records or L                     | aboratory Evidence | e of Immunity (Posi                    | tive Titers |
| <b>Tdap</b> (Tetanus-Diphtheria-Pertussis)                                  |   |                             |  | Month/Day/Y        |  |             |
| <b>Td or Tdap</b> if $\geq 10$  | years since Tdap  |                             |  | Month/Day/Y        | /r                                     |             |
| MMR (2 doses) Vac   | ecine #1 (given o   | n or after the 1st          | birthday)                                | Month/Day/Y        | r                                      |             |
|   | ccine #2 (given ≥   |                             | • .                                      | •                  | /r                                     |             |
| Hepatitis B (3 doses  | y) Vaccina #1   |                             |  | Month/Day/V        | ′r                                     |             |
| Hepatitis B (5 doses  | Vaccine #2  |                             |  | •                  | r                                      |             |
| Hepatitis B   | Vaccine #3  |                             |  | •                  | r                                      |             |
| <b>X</b> : H (2.1)  | <b>57</b> • 114 / •   | Ç                           | 1 1st 1 * .1 1 \                         | M (1/D /N          | •                                      |             |
| Varicella (2 doses)   | Vaccine #1 (given on or after the 1 <sup>st</sup> birthday)<br>Vaccine #2 (given $\geq$ 28 days after first dose) |                             |  | •                  | r ———————————————————————————————————— |             |
| Varicella   | vaccine #2 (giv   | ven ≥ 28 days ar            | ter first dose)                          | Month/Day/ Y       | r ———                                  |             |
| Meningococcal (Me   | nACWY) (must hav  | e been received on or after | the student's 16 <sup>th</sup> birthday) | Month/Day/Y        | r                                      |             |
| Meningococcal B Vaccine (strongly recommended)                              |   |                             |  |                    | ′r                                     |             |
| COVID-19 Vaccine(s):  |   |                             |  | Month/Day/Y        | r                                      |             |
|   |   |                             |  | Month/Day/Y        | r                                      |             |
| COVID-19 Booster D  | ose (strongly rec   | commended)                  |  | Month/Day/Y        | r                                      |             |
| Provider's Name:  |   |                             |  | Facility's Addres  | s:                                     |             |
| Signature   |   | Phone                       | Fax                                      | Date               | of Examination                         |             |